



بطولة الإمارات الدولية للدراجات المائية الجولة 3



UAE Int'l Aquabike Championship Heat 3

Al Hudariyat Beach



Advance Notice 5 – 6 March. 2020



اليوم الرياضي الوطني
الإمارات العربية المتحدة
UAE NATIONAL SPORTS DAY



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مجلس أبوظبي الرياضي



دائرة التخطيط العمراني والبلديات
DEPARTMENT OF URBAN PLANNING
AND MUNICIPALITIES
بلدية مدينة أبوظبي
ABU DHABI CITY MUNICIPALITY





LOCAL ORGANIZING COMMITTEE

TITLE	NAME	PHONE
Race In charge	Nasser Al Dhaheri	050-6181117
Marshal	Ahmed Al Tahir	050-3138686
Race Administrator	Mansoor Al Muheiri	050-7128225
Race Administrator	Mohamed Dafleh	050-4908496
Logistic Coordinator	Mohamed Ali	052-5776916
Time Keeper	Thanweer	050-5215160
IT & Communication	Fajin	0544998843
Water Operations	Alastair Nayler	050-2383898
Race & Safety Coordinator	Siraj	050-2383898
Local Media	Khaled Al Saadi	054 4444531
Social Media	Hossam	0552171284
Hospitality	Vivian Shaghoyan	050-8214842
Security	Gafoor	0505219445
Fuel	Khalid Al Hotary	050-5120002
Vest Distribution	Jaafar	055-8052371
Sound and Electrical	Naeem	050-4144849



RULES

The races will be run under the current UIM Aquabike Rules as applicable for **Aqua Bike** with such other rules and amendments as may be issued within their jurisdiction by the UIM Commissioner in the Race instructions and/or Drivers Briefing and/or Race Bulletins

ACCOMMODATIONS

To be provided by the **Nirvana Travel and Tourism**

VISA

ADIMSC have assigned to **Nirvana Travel and Tourism** to take care of the visa for the people who need it to enter in UAE

Please find attached the letter sent by Nirvana with the instructions and costs for the UAE tourist visa application. All requests must be addressed t:

Mr. Sabbah

Visa Consultant

Email: sabbah@ntravel.ae

P.O.Box: 41818, Abu Dhabi, UAE

Tel: +971 2 6277997 Ext: 266 | Fax: +971 2 6277993

| M. +971 569907315

N.B.: for the payments to Nirvana Travel and Tourism done by credit card, must be used the attached Credit Card Authorization Form

INSURANCE

The Third Party insurance is issued by the local organizer for a limit of US \$ 1.000.000, 00 the premium to be paid by each participant boats to be communicated in the race instruction.

VENUE AREAS

The Dry Pits, Wet Pits, Timing and Podium areas are located at the **Race Area Hudariyat Beach – Al Bateen area.**

The Briefing will be at the race place at the **Hudariyat Beach.**



Thursday 5th March

10:00 – 5:00 PM : Technical Inspection badge & Hudeyriat Beach

5:00 PM : Riders Briefing

3:00 – 4:00 PM : Free Style (3 Minutes / each)

Friday 6th March

8:45 - 9:30 A.M. :

Official Practice (Mandatory)

9:45 A.M.

RACE START - MOTO 1

- | | |
|---------------------------------|------------------------|
| 1. Ski Division Gp1 | (15 x Minutes + 1 Lap) |
| 2. Runabout GP3(UAE Nationals) | (15 x Minutes + 1 Lap) |
| 3. Ski Division GP2 | (15 x Minutes + 1 Lap) |
| 4. Runabout GP2 | (15 x Minutes + 1 Lap) |
| 5. Veterans GP2 (2 Stroke) | (15 x Minutes + 1 Lap) |
| 6. Ski Junior GP3 . 3 | (12 x Minutes + 1 Lap) |
| 7. Ski Junior GP3 . 2 | (12 x Minutes + 1 Lap) |
| 8. Ski Junior GP3 . 1 | |
| 9. Runabout GP4 | (15 x Minutes + 1 Lap) |
| 10. Runabout GP1 | (20 x Minutes + 1 Lap) |

2:30 P.M.

RACE START - MOTO 2

- | | |
|---------------------------------|------------------------|
| 1. Ski Division Gp1 | (15 x Minutes + 1 Lap) |
| 2. Runabout GP3(UAE Nationals) | (15 x Minutes + 1 Lap) |
| 3. Ski Division GP2 | (15 x Minutes + 1 Lap) |
| 4. Runabout GP2 | (15 x Minutes + 1 Lap) |
| 5. Veterans GP2 (2 Stroke) | (15 x Minutes + 1 Lap) |
| 6. Ski Junior GP3 . 3 | (12 x Minutes + 1 Lap) |
| 7. Ski Junior GP3 . 2 | (12 x Minutes + 1 Lap) |
| 8. Ski Junior GP3 . 1 | |
| 9. Runabout GP4 | (15 x Minutes + 1 Lap) |
| 10. Runabout GP1 | (20 x Minutes + 1 Lap) |

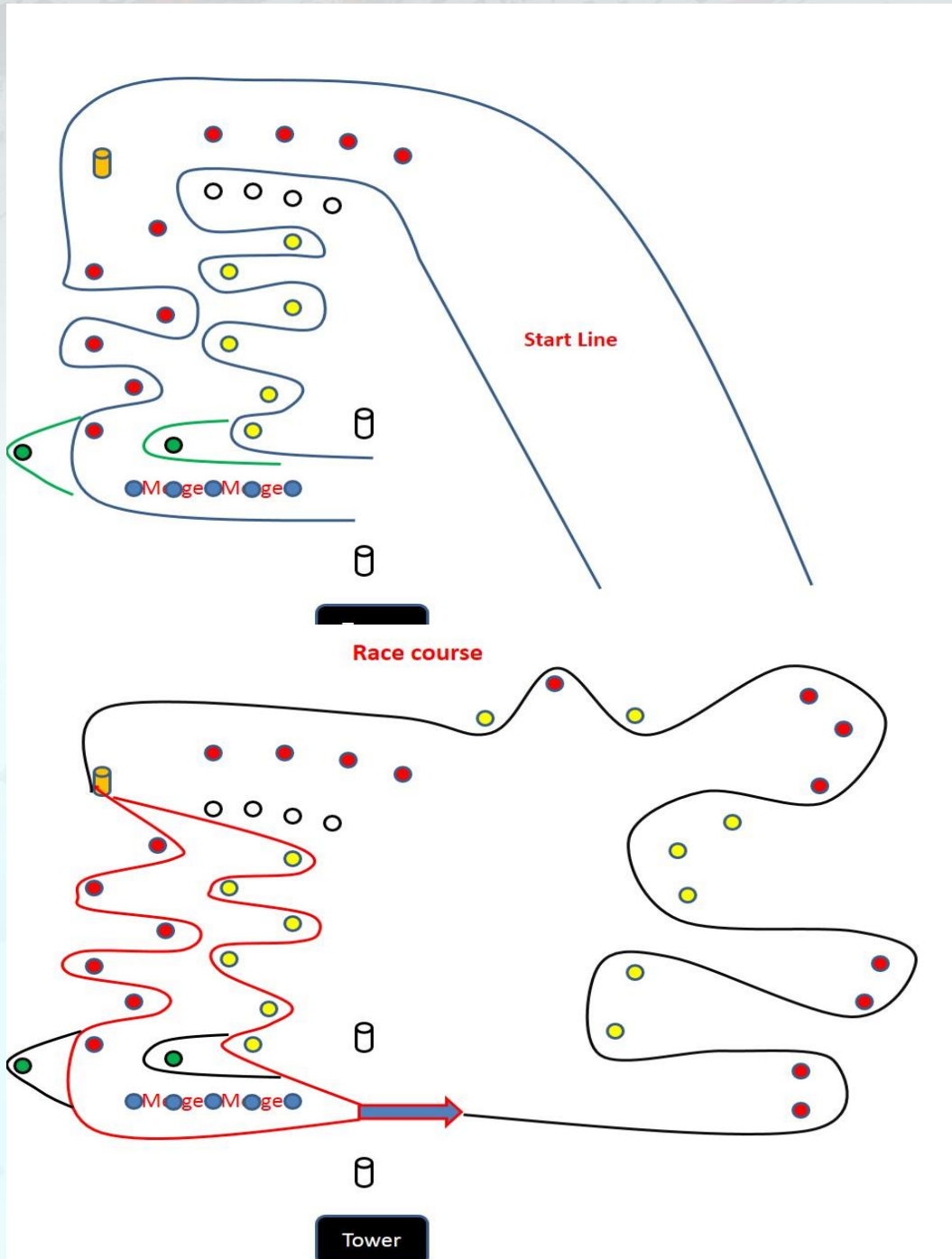
NB.: Immediately after each race the 1st Three Winners must proceed immediately and without deviation to the designated Post-Race Technical Inspection area.

*Practice session is mandatory for all eligible riders, failure to do so for whatever reason will not be eligible to race.



Race Course

(Subject to Change)



Site plan

(Subject to Change)

